

## General Assembly

## **Amendment**

January Session, 2005

LCO No. 7079

\*HJ0014607079HD0\*

Offered by:

REP. WALLACE, 109th Dist.

To: House Joint Resolution No. **146** File No.

Cal. No.

## "RESOLUTION ADOPTING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT POLICIES PLAN, 2004-2009."

- In lines 1, 4, 9, 16, 21 and 23, after "Continuing" insert "Legislative"
- 2 In line 22, before "Planning" insert "State"
- 3 In line 24, strike "in" and insert "on State" in lieu thereof